



The Bath Community Forestry Committee's Tenth Annual Community Forest Photography Contest



The City of Ships is also the City of Trees. During the months of September and October, look within the city limits of Bath for the most striking trees in full fall color and photograph them, or images of trees taken at any time of the year! **Spring, Summer, Fall, Winter!** The contest is open to anyone. Note the tree's location (address/cross-streets), camera type used, film used, date photo was taken, time of day, camera settings (if any), and give the image a title. Please, limit the number of entries per person to three (3), and remember to include all information with each entry. Please look for extra copies of the application forms in **Bath City Hall, the Bath Cemeteries & Parks Department Office, the Patten Free Library** and at all the sponsoring businesses. Entries can be mailed in at any time during the contest. All photographs become the property of the Bath Community Forestry Committee. For more information, or if you have any questions, please call **443-8345**.

All entries will be judged on composition and presentation. This year's judges will be **Ms. Constance Panetski**, Fine Arts teacher at Morse High School, **Ms. Jacqueline Zimowski**, of Through My Eyes Photography, and **Ms. Darreby Amber**, a local resident. Two (2) awards will be given to adult entrants, and two (2) awards will be given to student entrants. Prizes are being generously donated by **Beale Street Barbeque, Just Framing, Now You're Cooking, Skillin's Greenhouse, York's Rhododendrons, Bart & Greg's DVD Explosion** and **Bull Moose Music**. The two First Prizes are: Adult Category, a 2-inch caliper tree from Skillin's Greenhouse and a \$25.00 gift certificate from Beale Street Barbeque and, Student Category, a \$75.00 gift certificate from York's Rhododendron's, a \$25.00 gift certificate from Beale Street Barbeque and a \$30.00 gift certificate from Bull Moose Music. The Second Prize for the adult entrant is a gift from Now You're Cooking, a \$25.00 gift certificate from Beale Street Barbeque and a \$45.00 gift certificate from Just Framing. The Second Prize for the student entrant is a \$45.00 gift certificate from Just Framing, a \$25.00 gift certificate from Beale Street Barbeque and a \$10.00 gift certificate from Full Spectrum Art Supplies. All entrants who get their film developed at Kennebec Camera will receive a 10% discount on developing when they show their filled out contest application! Where possible, save one copy of your image on a PC disk. Images can be developed on PC disk at Kennebec Camera and Shaw's Supermarket.

All entries received by **Friday, November 2nd**, will be displayed in the Patten Free Library Children's Room starting **Friday, November 9th**. An awards ceremony will be held at the Patten Free Library on **Friday, Nov. 9th, from 4:00-5:00 p.m.** All entries will also be displayed on the Bath Community Forestry Committee's web-site found at **www.cityofbath.com**. Members of the Forestry Committee and their families are prohibited from entering the contest.

All entrants will receive a copy of the updated postcard collection featuring selected images from past photo contests as well as being recognized in our Forestry Newsletter. Adults entrants will receive a \$10.00 discount coupon from Skillin's Greenhouse. Student entrants will receive a free DVD rental from Bart & Greg's DVD Explosion, which can be picked up during the afternoon awards ceremony at the **Patten Free Library on Friday, Nov. 9th**.



Images and Application Forms can be sent to:

**10th Annual Community Forest Photo Contest
C/O Bath Dept. of Cemeteries & Parks
1 Oak Grove Ave.
Bath, Maine 04530-2236**

Bath Community Forestry Committee's Tenth Annual Community Forest Photo Contest Application Form

"Yes, put my name on your mailing list! I want to receive more information about the Bath Community Forestry Committee, and Bath's community forest."

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____ Adult / Student (Circle one)

Parent signature, for release of name, if under 18 _____

Address of Tree/Cross Roads _____

Date & Time Photograph was taken _____

Type of camera used and any specific settings _____

Type and speed of film used _____

Title of Image _____

**CONTEST ENTRY DEADLINE IS FRIDAY, NOVEMBER 2, 2007
AWARD CEREMONY 4:00 P.M., FRIDAY, NOVEMBER 9, 2007
AT THE PATTEN FREE LIBRARY'S CHILDREN'S ROOM**